



The Granite City Gunslingers and SASS® Presents
The 6th Annual

NORTH STAR SHOWDOWN

The SASS® Minnesota State Action Shooting Championship

★ July 13-15, 2018 ★ Kimball Rod and Gun Club, Kimball MN ★

Friday

- ★ Wild Bunch/Professional Match*
- ★ Side Matches
- ★ 3 Stage Mini Match*
- ★ Long Range Match*
- ★ Warm Up Stage
- ★ Friday Dinner at Range*

Saturday

- ★ Six Main Match Stages
- ★ Shooter Lunch Included
- ★ Saturday Banquet*

Sunday

- ★ Six Main Match Stages
- ★ Shooter Lunch Included
- ★ Open Trap Shooting*
- ★ Awards Ceremony

More Information

- ★ 12 Main Match Stages
- ★ Limited to 150 Shooters
- ★ Match Scored by Total Time
- ★ FREE Dry Camping on Site
- ★ Full Match Details at www.GCGunslingers.com
- ★ Timber Jack Thompson
(Match Director/T.G.)
320-979-1745
dloesq@yahoo.com

* Denotes additional charge

Alias: _____

SASS#: _____ ROI ROII T.G.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ E-mail: _____

Please write posse requests on the back of this form. (We will try our best to accommodate)

Main Match ----- Male Female

B-Western Classic Cowboy/Girl Duelist Gunfighter

Buckaroo/ette (10-13) Y.G. (14-16) Cowboy/Girl Wrangler (36+)

49er (49+) Senior (60+) Sr Duelist Silver Senior (65+)

E. State/ G. Dame (70+) Baron/ess (75+) Patron/ess (80+)

Frontier Cartridge F.C. Gunfighter F.C. Duelist Frontiersman

Categories with less than three competitors on 7/1/18 may be combined with another category, except for junior categories. Match fee **includes** Sat. and Sun. lunch, plus SASS sanctioning fee.

Match Fees (One shooter per entry form)

Main Match **\$90** Spouse **\$70** Junior **\$30** Under18 **FREE** _____

(Junior - Any dependent child over 18 at same address regardless of age)

All Day Side Matches Mini Match Long Range

Wild Bunch Traditional Modern

Professional Outlaw Military **Any or all just \$15** _____

Saturday Banquet Number of Tickets _____ X **\$20** per Ticket = _____

Friday Dinner Number of Tickets _____ X **\$5** per Ticket = _____

Extra Lunches Number of Tickets _____ X **\$10** per Ticket = _____

Total: _____

Checks payable to: **GCG**

Mail entry to: **5884 200th Street W Farmington MN, 55024**