North Star Showdown

2020 Minnesota State SASS Championship
Vendor Application

We are excited to invite you to the 2020 North Star Showdown. The GCG Board thanks you for your participation in our event as it greatly contributes to the atmosphere and experience. Being a vendor is free.
However, pre-registration is required to reserve space. (Please let us know as soon as possible, of cancelations after registering).

Below are a few housekeeping details;
* Vendors are responsible for their own insurance and licenses.
* Match dates are July 10-12, 2020. Please arrive and set up before noon Friday, July 10, 2020.
* Vendor parking is provided. (See Timber Jack upon arrival. Phone or text 320-979-1745)
* All vendors must remain open until after awards on Sunday.
* Business card ad will be included in Shooter Handbook if submitted by June 15, 2020.
* Any donated items or shooter bag insert literature/items should be received by July 1, 2020.
* All pets must be on a leash. Please clean up after your pet.
* The GCG and/or the Kimball Rod and Gun Club, does not assume any liability for lost, stolen or damaged property.

COMPANY NAME:

_____

Type of merchandise or service:

_____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Web Address: _____

Type of Shelter, Tent, Trailer, etc.: (please include length of trailer) _____

Area FOOTPRINT you require: # feet wide _____ x # feet deep _____ Arrival Date: _____

Anything else you need? (No electricity or water available on the range, sorry)

_____

I would like to attend (use if not shooting): Friday Night Meal # _____X $5 = _____

Sat Night Banquet # _____ X $20 = _____

Total enclosed $ _____

Contact Name: _____

Signature: _____ Date: _____

I will be a Sponsor _____ (Separate sponsor application must be submitted)
I will be a Shooter _____ (Separate shooter application must be submitted)

You will receive an acknowledgement once we receive your application. We are looking forward to having you as our guest, and we will do everything we can to make your business venture to our range successful. Thank you.
Please mail application to: **GCG**, **5884 200th St W Farmington, MN 55024**
Questions call Timber Jack Thompson at **320-979-1745**